RECEIVED CENTRAL FAX CENTER

JUN 0 9 2005

PTO/SB/21 (09-04) Approved for use through 07/21/2009. OMB 0851-0931 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

| Under the Paperwo                                                                                                                                    | rk Reduction Act of 1995. | no persone are moured to respond to A c Application Number                                      | 09/58                                    | 8,462                                                                                                                                                                                    |                                                                                      |             |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------|--|
| TDANGMITTAL                                                                                                                                          |                           | Filing Date                                                                                     |                                          | 06/06/2000                                                                                                                                                                               |                                                                                      |             |  |
| TRANSMITTAL<br>FORM                                                                                                                                  |                           | First Named Inventor                                                                            | 1                                        | John Philipsson                                                                                                                                                                          |                                                                                      |             |  |
|                                                                                                                                                      |                           | Art Unit                                                                                        | <u> </u>                                 | 2644                                                                                                                                                                                     |                                                                                      |             |  |
|                                                                                                                                                      |                           | Examiner Name                                                                                   | leffe                                    | Jefferey F. Harold                                                                                                                                                                       |                                                                                      |             |  |
| (to be used for all correspondence after initial filling)                                                                                            |                           |                                                                                                 | <u> </u>                                 |                                                                                                                                                                                          |                                                                                      |             |  |
| Total Number of Page                                                                                                                                 | se in This Submission     | 8 Atterney Docust Number                                                                        | 0119                                     | 0119-076                                                                                                                                                                                 |                                                                                      |             |  |
|                                                                                                                                                      |                           | ENCLOSURES (Check a                                                                             | ii that apply                            | ,                                                                                                                                                                                        |                                                                                      |             |  |
| Fise Transmittal Form Fee Attached  X Amendment/Reply After Final Affidavita/declaration(s)  X Extension of Time Request Express Abandonment Request |                           | Drawing(s)  Licensing-related Papers  Petition Petition to Convert to a Provisional Application |                                          | After Allowence Communication to TC  Appeal Communication to Board of Appeals and Interferences  Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)  Proprietary Information |                                                                                      |             |  |
|                                                                                                                                                      |                           | Power of Attorney, Revocat Change of Correspondence Terminal Disclaimer Request for Refund      | ion<br>Address                           | X Other (                                                                                                                                                                                | Status Letter Other Enclosure(s) (please identify below): PTO-2038 for extension fee |             |  |
| Information Disclosure Statement                                                                                                                     |                           | CD, Number of CD(s) Landscape Table on 6                                                        | Number of CD(s)<br>Landscape Table on CD |                                                                                                                                                                                          | JIPE                                                                                 | NUC.        |  |
| Document(s)  Persy to Mission Parts/                                                                                                                 |                           | . <u>.</u>                                                                                      | Sy facsimile to 1 703 872 9306           |                                                                                                                                                                                          |                                                                                      |             |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                                                                                           |                           |                                                                                                 |                                          |                                                                                                                                                                                          |                                                                                      |             |  |
| Potomac Patent Group PLLC, P.O. Box 855, McLean, Virginia 22101-0855                                                                                 |                           |                                                                                                 |                                          |                                                                                                                                                                                          |                                                                                      |             |  |
| Signature / IV/Add Sange                                                                                                                             |                           |                                                                                                 |                                          |                                                                                                                                                                                          |                                                                                      |             |  |
| Printed name                                                                                                                                         | lichael G. Sava           | age                                                                                             |                                          |                                                                                                                                                                                          |                                                                                      |             |  |
| Date June 9, 2005                                                                                                                                    |                           |                                                                                                 | Reg. No.                                 | Reg. No. 32,596                                                                                                                                                                          |                                                                                      |             |  |
| I hereby certify that th                                                                                                                             |                           | ERTIFICATE OF TRANSMIS                                                                          | TO or depos                              | rited with the Un                                                                                                                                                                        | ited States Postal S                                                                 | ervice with |  |
| sufficient postage as t<br>the date shown below                                                                                                      | first clase majkin en en  | velope addressed to: Commissioner                                                               | for Patents,                             | P.O. Box 1450, /                                                                                                                                                                         | Alexandre, VA 2231                                                                   | 3-140U OTE  |  |
| Signature Mulado Savage                                                                                                                              |                           |                                                                                                 |                                          |                                                                                                                                                                                          |                                                                                      |             |  |
| Typed or printed name Michael G. Savage June 9, 20                                                                                                   |                           |                                                                                                 |                                          |                                                                                                                                                                                          | June 9, 2005                                                                         | )           |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C., 122 and 37 CFR 1.11 and 1.14. This collection is settinated to 2 hours to complete, including gathering, preparing, and automiting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete life form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commissioner for Patentia, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patentia, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

## RECEIVED **CENTRAL FAX CENTER**

JUN 0 9 2005

Patent

Attorney's Docket No. 0119-076

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

John Philipsson et al.

Art Unit 2644

Application No. 09/588,462

Examiner Jefferey F. Harold

Filing Date: 06/06/2000

Confirmation No. 9176

For: Loudspeaker Volume Range Control

RESPONSE

**Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action mailed on February 9, 2005, the following Remarks are respectfully submitted.

Remarks/Arguments begin on page 2 of this paper.